

IDEAL WORK OF ART

The St Matthew Passion is a highly complex ideal work of art. All its elements are masterfully interrelated, and each dramatic turn is followed by a commentary full of compassion, be it an aria, chorale or interjection. In the St Matthew Passion, Bach pushes the boundaries of musical expression. He turns the Passion story into a canvas for major themes of humanity such as guilt, suffering, pain and betrayal, yet also repentance, charity, forgiveness and redemption.

The fair copy written out by Bach in 1736 is the authoritative version. He used red ink to highlight the lines of the Evangelist and the chorale 'O Lamm Gottes, unschuldig' ('O Lamb of God, unspotted').

The Passion scenes on the display case are from a Bible by Johann Sebastian Bach. It is exhibited in the chapter "Composing in Faith".

Moving dialogue

Bach makes us, the listeners, part of the action by using an ingenious dialogue device. In the opening chorus, the 'Daughters of Zion' (Chorus I) respond to the interjections of the 'Faithful' (Chorus II) with a moving lament. According to Philipp Spitta, this creates the magnificent image of a moving, surging crowd.

Everything revolves around the Lamb of God, a symbol of Jesus Christ. A small third chorus made up of several sopranos sings the well-known Passion hymn 'O Lamm Gottes, unschuldig' ('O Lamb of God, unspotted'). Brimming with legato, it floats above the exquisite singing of the two main choruses and evocatively links them together.



1. Opening chorus: Kommt ihr Töchter, helft mir klagen ('Come, ye daughters, share my mourning')

Bach's score fills the entire page. He highlighted the passion hymn in red ink.



No. 1, bars 43-47



Passion hymn 'O Lamb of God, unspotted' (cantus firmus)

Passion hymn 'O Lamb of God, unspotted' (cantus firmus)

No. 1, bars 48-52

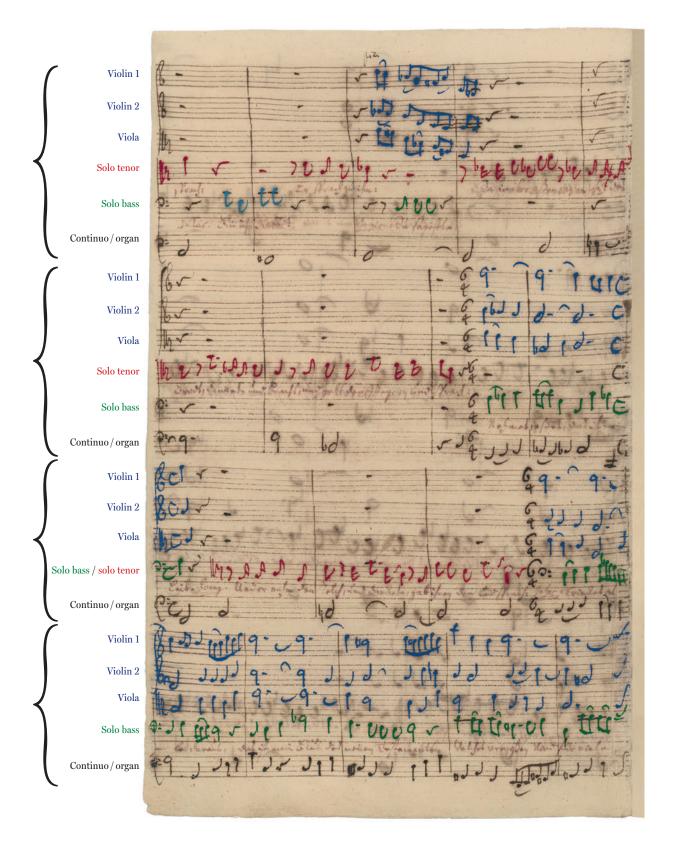
Composed halo

Shimmering string chords float above Jesus like a halo as he speaks. They reach a climax with the words of institution of the Last Supper: "Take, eat, this is my body" and "Drink, all of you, from this..."

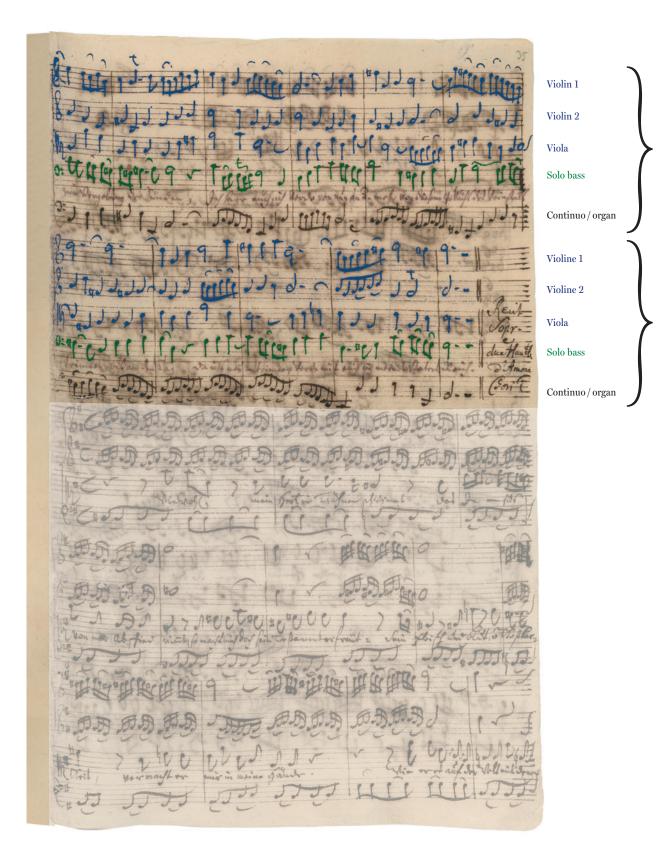
Albert Schweitzer, an eminent doctor, organist and Bach expert, declared that hearing these words in any other rhythm would be inconceivable to him.



11. Recitative: Er antwortete und sprach ('He answered thus and said')

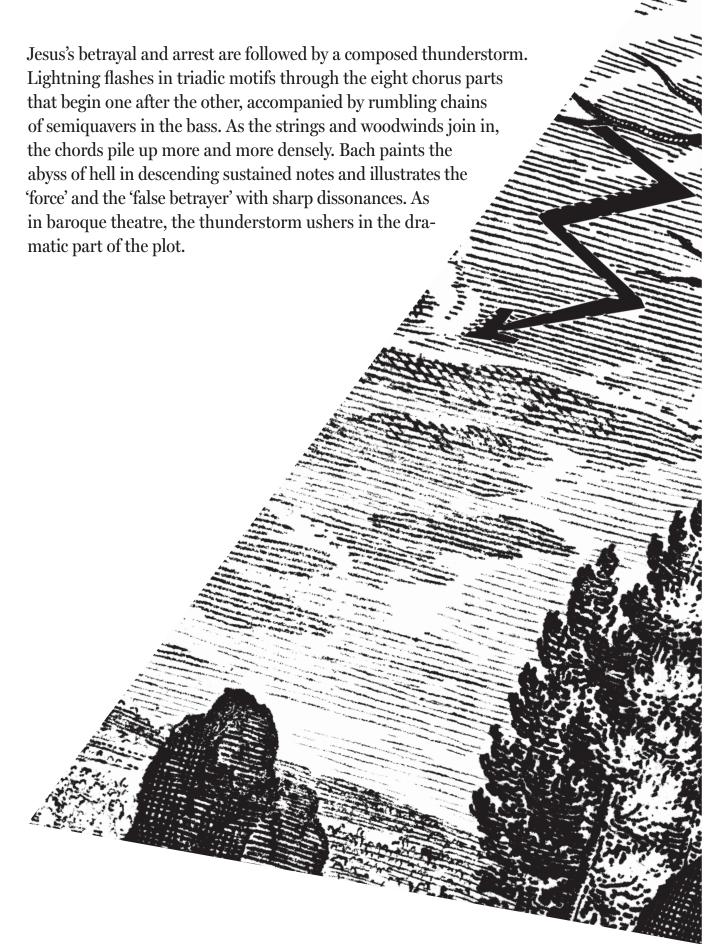


No. 11, bars 13-29

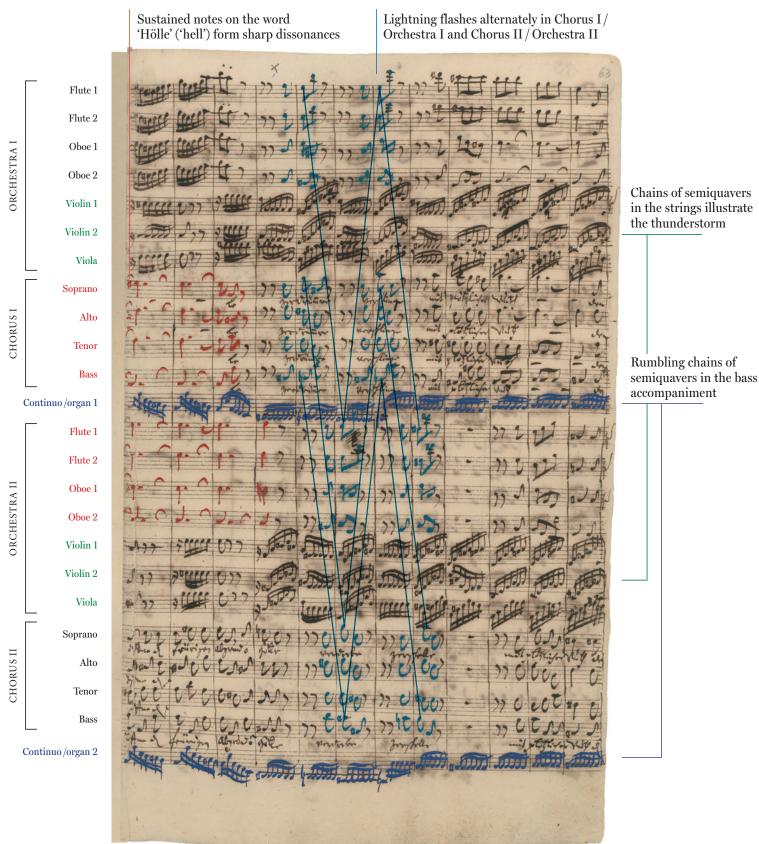


No. 11, bars 29-39

Forces of nature



27b. Chorus: Sind Blitze, sind Donner in Wolken verschwunden? ('Hath lightning, hath thunder in clouds fully vanished?')

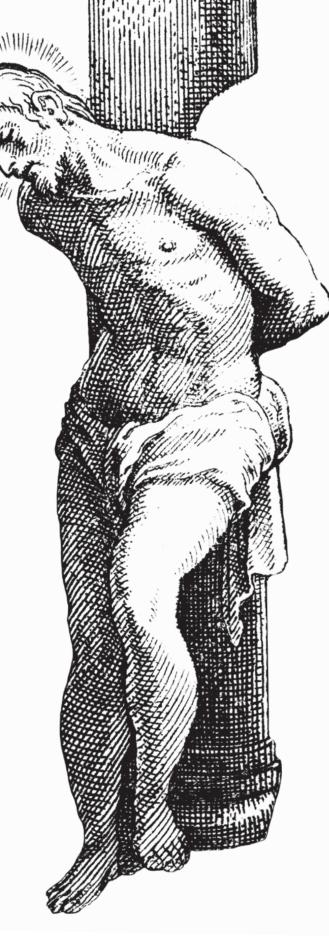


No. 11, bars 118-129

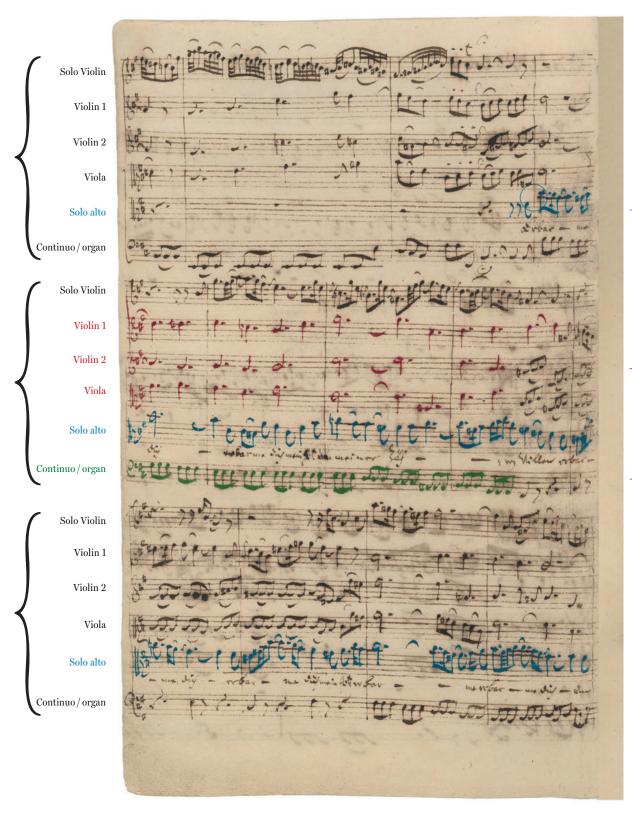
Deep feelings

In the poignant aria, Bach expresses bitter weeping and deep compassion. The melodies of the voice and the solo violin are characterized by a distinctive upward leap. [This is called an exclamatio figure (Latin for excla-

mation) and comes from Baroque affect theory.] The flowing of tears is depicted by string pads gliding from key to key as well as evenly pulsating basses.



39. Aria: Erbarme dich ('Have mercy')



Exclamatio: The upward leap spans a minor sixth (six tones) on 'Er-bar[me]' ('Have mercy')

The stationary notes on the strings create pads

Pulsating repetitions in the bass accompaniment

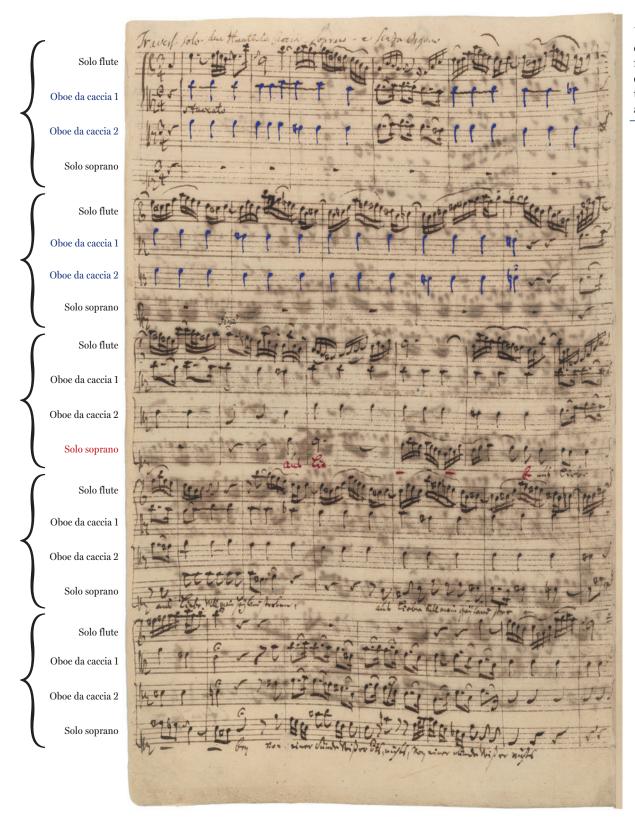
No. 39, bars 6-16

Timbre symbolism

Above the strains of a flute and two oboes da caccia, the soprano sings like an angel. Bach pauses the low bass line, which hands over its role to the second oboe in a higher register. The pure key of A minor (with no accidentals) symbolizes Jesus's heavenly love and innocence.



49. Aria: Aus Liebe will mein Heiland sterben ('For Love now would my Saviour perish')



Uniform repetitions of notes by the oboes form a transparent carpet of sound with the solo flute floating above it

No. 49, bars 1-29

Remarkable soundscapes

The aria follows the account of Christ carrying the cross. Just as Simon of Cyrene bore the cross for Jesus, he will bear the suffering of those who follow him. Accompanied by the richly ornamented gamba part in dotted rhythm, the exquisite bass performs cantabile legato slurs. The two parts vividly interlock and 'carry' each other.



57. Aria: Komm, süßes Kreuz ('Come, O sweet cross')

Dotted semiquaver figures on the viola da gamba

The viola da gamba vividly intrudes in the vocal part with ascending semiquaver figures, as if to help bear the suffering that has become too heavy

The viola da gamba augments the vocal part with ornate demisemiquavers

Bach illustrates the word 'Tragen' ('to bear') with slowly ascending notes

No. 57, bars 14-32

Solo viola da gamba

Continuo / organ

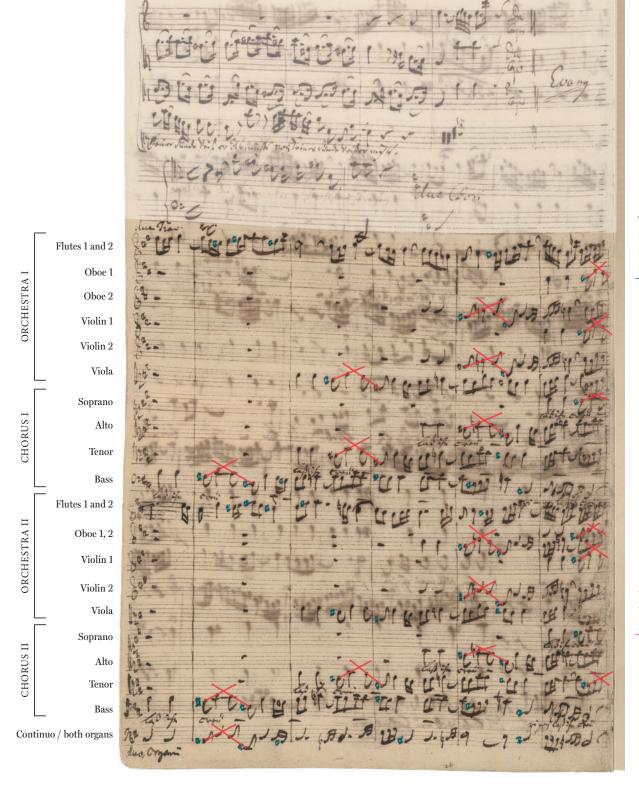
Solo bass

Eye music

"Have him crucified!" cries the mob. Bach blends the two choruses into four staggered parts. Expressively, he takes them through remote keys with several sharp accidentals. The first four notes of the word 'Crucify' always appear to form an x-shaped cross and are an example of a phenomenon known as 'eye music'.



50b. Chorus: Lass ihn kreuzigen ('Have him crucified')



The first four notes of the word 'Crucify' always appear to form an x-shaped cross

Bach takes the parts through remote keys with several sharp accidentals

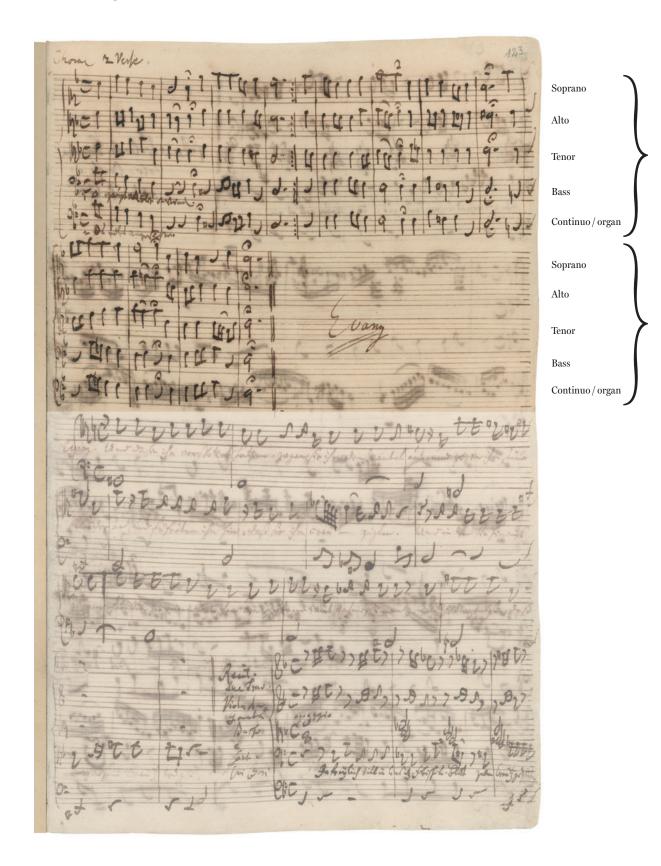
No. 50b, bars 1-6

Elaborate chorale settings

The St Matthew Passion includes twelve settings of well-known hymns. Full of expressive harmony, they provide passionate commentaries on the events of the Passion. The chorus 'Gegrüßet seist du, Jüdenkönig!' ('All hail now to thee, King of the Jews!') is followed by the hymn 'O Haupt voll Blut und Wunden' ('O head of blood and wounding'). Bach's unadorned setting articulates deep compassion for Jesus as he's given a crown of thorns and mocked. Other stanzas of 'O Haupt' are used in movements 15 and 62.



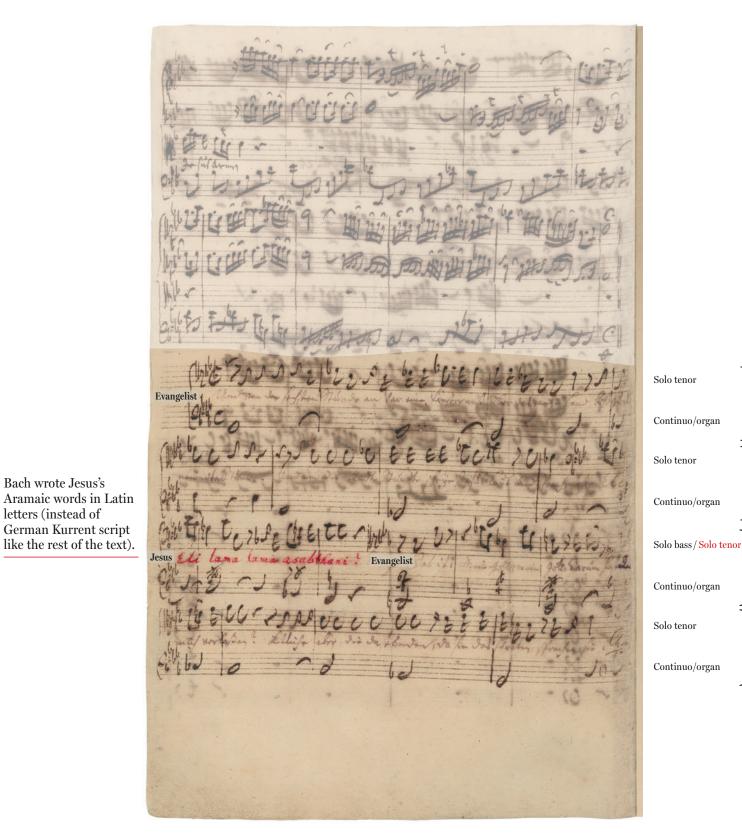
54. Chorale: O Haupt voll Blut und Wunden ('O head of blood and wounding')



Jesus's last words

The Evangelist gives a harrowing account of the period of darkness lasting three hours. Finally, Jesus cries out in his native Aramaic: "Eli, Eli, lama asabthani?" ("My God, my God, wherefore hast thou me forsaken?"). Jesus's words are accompanied solely by the organ, emphasizing his feelings of abandonment; in all the other recitatives, they're always accompanied by strings.

61a. Recitative: Und von der sechsten Stunde an ('And from the sixth hour on')



No. 61a (bottom half of the page)

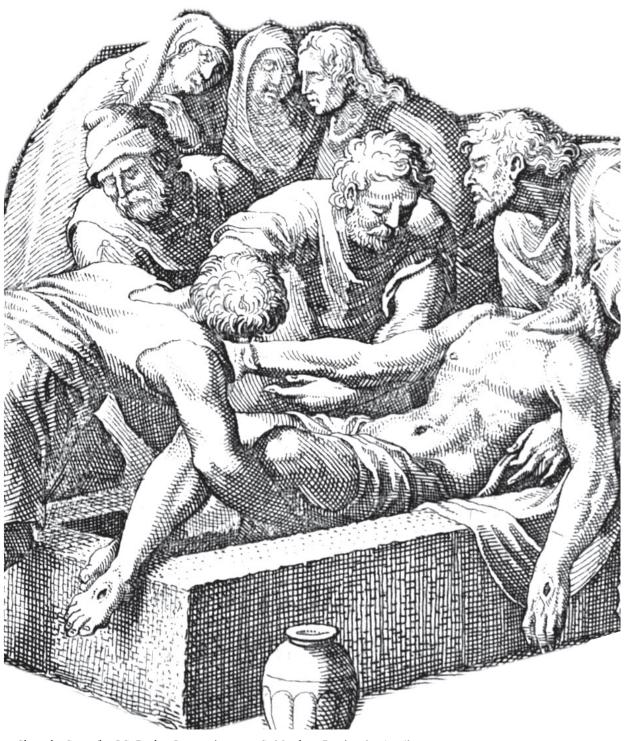
Bach wrote Jesus's

letters (instead of

Expressive narration

The recitatives tell the dramatic events with unsurpassed expressiveness. The Evangelist describes the earthquake after Jesus's death in notes that dash to the highest and lowest registers. Agitated demisemiquavers and rapid repetitions in the bass symbolize the ground shaking.

This contrasts sharply with the ensuing chorus, whose sudden clarity conveys the certainty that Jesus was indeed the Son of God.



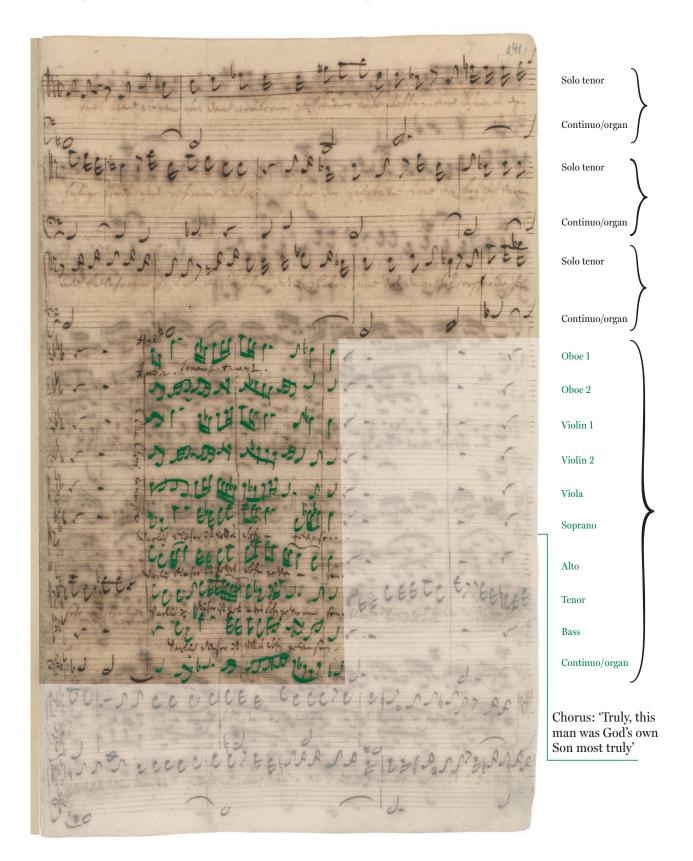
Clear the Stage for J.S. Bach – Interactive area: St Matthew Passion (to Act 1)

63a. Recitative: Und siehe da, der Vorhang im Tempel zerriss ('And lo, behold: the curtain of the temple was rent')



No. 63a (beginning)

63b. Chorus: Wahrlich, dieser ist Gottes Sohn gewesen ('Truly, this man was God's own Son mos truly')



No. 63a (end) and No. 63b

Music to the exhibition on Spotify:

https://open.spotify.com/playlist/72BluaFOLKLpMGHLFherMF?si=93396020dc4943aa

The exhibition is kindly co-funded by





mit Hilfe des PS-Lotterie-Sparens

© Bach-Museum Leipzig

 $Written \ by \ Henrike \ Rucker \ and \ Kerstin \ Wiese \ | \ Exhibition \ designed \ by \ Leila \ Tabassomi \ and \ Jens \ Volz \ | \ Photos \ by \ Gert \ Mothes$